**2018 ANNUAL CONVENTION**

**CONVENTION REGISTRATION BROCHURE**

**THE VENUE**

**Headquarters Hotel**
Camden on the Lake Resort
2359 Bittersweet Road
Lake Ozark, MO 65049
Phone: 573-365-5620
www.camdenonthelake.com

**Location:** Adjacent to Toad Cove Entertainment Complex at the 7-mile marker on the Lake of the Ozarks

**Lodging:** $149 plus tax per night for Deluxe King Suite, Deluxe Double Suite, or 1-Bedroom King Grand Suites.

**Check in 4pm/Check out 11am**

**Reservations:**
Online at camdenonthelake.com or call 573-365-5620.
ID and password is MSPE 0618
Register early!
Friday, May 18, 2018 is the deadline to book your room!

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**CONVENTION HIGHLIGHTS**

**Sunday, June 17, 2018**
- MSPE Executive Committee Meeting
- Spa Specials for MSPE guests
- Golf Scramble at Osage National
- Opening Event! Eat, play and network!

**Monday, June 18, 2018**
- Young Engineer/Practice Division & MSPE Committee Meetings
- Incoming President’s Session
- Big Surf Waterpark: Spouses, Guests, Kids
- MSPE & EF Board Meetings
- PDH Sessions: 2 hours
- Annual Banquet/President’s Reception
- Kids Dinner & Movie (Child care provided)

**Tuesday, June 19, 2018**
- PDH Sessions: Dual Track, 4 hours
- Craft Activity: Spouses, Guests, Kids
- Engineers Only Bagnell Dam Stabilization PDH & Project Tour
- Reception at Wilmore Lodge

**Wednesday, June 20, 2018**
- PDH Sessions: 4 hrs
- Morning Movie: Spouses, Guests, Kids

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**Good To Know & Items of Importance**

**Hotel Amenities**
Retail shops, Spa, Fitness Center, Outdoor Pool with swim up bar, Toad Cove Entertainment Complex, Casual up-scale dining, Pontoon & Wave Runner rentals, Parasailing (seasonal), Water Taxi Service, Full-service fishing charters

**Recommended Attire**

**Tax Deduction**
An income tax deduction may be allowed by the IRS for expenses of education including travel, meals, and lodging undertaken to maintain and improve personal skills.

**Convention Cancellation Policy**
Full registration, less a $50 processing fee, will be refunded when cancellation is made via written/email notification to Cherie Bishop at cbishop@mspe.org **on or before June 8, 2018.**

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**Register by email to: cbishop@mspe.org,**
**by fax to 573-636-5475 or**
**mail to: MSPE**
**200 E. McCarty St., Suite 200,**
**Jefferson City, MO 65101**

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**Click here to register online**

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**Convention Registration Deadline**
Convention registrations due to MSPE by 5 p.m. Friday, June 1, 2018
<table>
<thead>
<tr>
<th>TIME</th>
<th>TRACK 1</th>
<th>TRACK 2</th>
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</thead>
<tbody>
<tr>
<td><strong>TOPIC AND SPEAKER</strong></td>
<td><strong>TOPIC AND SPEAKER</strong></td>
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<tr>
<td><strong>MONDAY, JUNE 18, 2018</strong></td>
<td><strong>MONDAY, JUNE 18, 2018</strong></td>
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</tr>
<tr>
<td>2:00-2:50 PM</td>
<td>Effective Communication for Leaders</td>
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<tr>
<td>Tracey Coleman</td>
<td>Metropolitan St. Louis Sewer District</td>
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<tr>
<td></td>
<td>1 PDH</td>
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<tr>
<td>3:00-3:50 PM</td>
<td>Professional Presentations: Tips for Designing Your Presentation Content</td>
<td></td>
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<tr>
<td>Sue Landis and Kimberly Erskine, Ameren</td>
<td></td>
<td>1 PDH</td>
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<tr>
<td><strong>TUESDAY, JUNE 19, 2018</strong></td>
<td><strong>TUESDAY, JUNE 19, 2018</strong></td>
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<tr>
<td>8:00-8:50 AM</td>
<td>Use of BIM for Post-Construction Facility Management</td>
<td>Expert Witness Testimony, Investigations &amp; Reports</td>
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<tr>
<td>9:00-9:50 AM</td>
<td>The Value of BIM During Construction</td>
<td>Champ Clark Bridge (Mississippi River - Louisiana, MO)</td>
</tr>
<tr>
<td>Tim Gunn, Alberici Corporation</td>
<td>Keith Killen, P.E., MoDOT</td>
<td>1 PDH</td>
</tr>
<tr>
<td>10:00-10:50 AM</td>
<td>Value of BIM During Project Planning &amp; Design</td>
<td>Insight on Non-Nutrient Portions of the Upcoming Water Quality Standards Rulemaking</td>
</tr>
<tr>
<td>Chris Link, KAI Design Build</td>
<td>Speaker: Rob Morrison, P.E., Barr Engineering</td>
<td>1 PDH</td>
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<tr>
<td></td>
<td>1 PDH</td>
<td></td>
</tr>
<tr>
<td>11:00-11:50 AM</td>
<td>Key Considerations in Selecting &amp; Using BIM</td>
<td>Liberty Renewal Projects</td>
</tr>
<tr>
<td>Connor Christian &amp; John Bowen, HDR, Inc.</td>
<td>David Holmes, Liberty Utilities</td>
<td>1 PDH</td>
</tr>
<tr>
<td><strong>LUNCH</strong></td>
<td><strong>LUNCH</strong></td>
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<tr>
<td>1:00-1:50 PM</td>
<td>Bagnell Dam Stabilization Project</td>
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<tr>
<td>Speaker: Warren Witt, Ameren</td>
<td></td>
<td>1 PDH</td>
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<tr>
<td>2:20 PM</td>
<td><strong>TRAVEL TIME TO BAGNELL DAM</strong></td>
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<tr>
<td>3:30-5:00 PM</td>
<td>Bagnell Dam Stabilization Project Tour Group 1</td>
<td></td>
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<tr>
<td>4:45 PM</td>
<td>Bagnell Dam Stabilization Project Tour Group 2</td>
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<tr>
<td><strong>WEDNESDAY, JUNE 20, 2018</strong></td>
<td><strong>WEDNESDAY, JUNE 20, 2018</strong></td>
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<tr>
<td>7:30-8:20 AM</td>
<td>Municipality Survival Kit Panel Discussion (Environmental Policy and Regulations)</td>
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<tr>
<td>9:30-10:20 AM</td>
<td>Importance of Quality Management Plan (QMP) in Today’s Society</td>
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<tr>
<td>John Coburn, Olsson Associates</td>
<td></td>
<td>1 PDH</td>
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<tr>
<td>+8:30 9:20 AM</td>
<td>Update on Microgrid Activities</td>
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<tr>
<td>Speaker: Dustin Rogge, P.E., Black &amp; Veatch</td>
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<td>1 PDH</td>
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<tr>
<td>10:30 – 11:20 AM</td>
<td>Closing Keynote</td>
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<tr>
<td>Mike Foreman, Retired NASA Astronaut</td>
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<td>1 PDH</td>
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</tbody>
</table>
Play Where the Professionals Play ...
Osage National Golf Resort is the “Must Play” public golf course at the Lake of the Ozarks. Drop your bags at the bag drop where a staff member will take your clubs to a waiting cart. The course features 27-holes -- 18 of which were designed by Arnold Palmer. Take time before you tee off to warm-up on the range or sharpen your chipping and putting skills at either of the two short-game facilities. Serious golfers can head for the gold tees for every bit of over 7,200+ yards -- but don’t worry, this course has a tee waiting for every level of golfer.

- Osage National Golf Course 400 Osage Hills Rd.,
  Lake Ozark, MO 65049  (573) 365-1950
- 4- Person Scramble Sunday, June 17, 2018
- Open to registered Engineers and Spouses/Guests.
- Tee times begin at 1:30 p.m.
- Tee- off every 10 minutes
- Fee: $75.00 per person; includes cart & use of range.
- Sign-up as an individual or 4-person team

CONVENTION REGISTRATION

Step 1: Convention Registration Information Please check the appropriate boxes below:

Member Designation (check all that apply): □ P. E.  □E.I. □Student □ Sustaining Organization Member
□ Other NSPE state society member  □ Non-Member   MSPE Chapter Name: ______________________
Note: Non-member employees of Sustaining Organizations or other NSPE state societies may register at MSPE member prices.

Please Print:

Full Name ___________________________________________ Nickname ______________________

Preferred Address ______________________________________

City ____________________________ State_________ Zip _________

Daytime Phone ( ) ____________________ Email address ____________________________

Employer: ________________________________

Spouse/Guest Name(s) : ________________________________

Kids’ Names and ages: ________________________________

Dietary Restriction? Give name and details: ________________________________

Register online at https://mspe.wildapricot.org/2018AC/

Registration Deadline: 5 p.m., Friday, June 1, 2018
Register online or by mail, email or fax

Mail to: MSPE 200 E. McCarty St., Suite 200,
Jefferson City, MO  65101
Fax to: 573-636-5475 or Email: cbishop@mspe.org
Step 2: MSPE Member Convention Package Selection

Fill in the circle next to the appropriate convention package listed on the left AND Check the box next to each Business Session, Social Event or PDH Program listed on the right that you plan to attend.

○ Monday Meeting Package $50
Includes Coffee Breaks, Lunch AND all MSPE Business Sessions on Monday, June 18. Package does not include: PDH Sessions offered Monday afternoon. These sessions are available for an additional fee through the ala carte registration.

○ MSPE Member PDH Package $400
Includes AM, PM Breaks and Lunch, choice of dual track PDH Sessions Tuesday morning, Bagnell Dam Stabilization Project PDH presentation plus tour and Wilmore Lodge Reception on Tuesday, June 19 PLUS PDH Sessions and AM Break on Wednesday, June 20.

○ Member Convention Package $525
Includes all Monday AM Business Meetings, Choice of MSPE Board of Directors meeting attendance OR Monday PDH programs, Choice of PDH sessions offered Tuesday and Wednesday, PLUS all scheduled social events during the convention

Engineer Package Subtotal: $______________

Business Sessions
- Young Engineer Networking (age 34 & under)
- Committee/Practice Division Meetings
Circle one: Membership, PEC, PEG, PEHE, PEI, PEPP
- MSPE 2018-2019 Orientation
- MSPE & EF Board of Directors Meetings

Social Events
- Sunday Welcome Event
- Monday Lunch
- Monday Night Annual Banquet/Presidents Reception
- Tuesday Lunch
- Reception at Wilmore Lodge

PDH Sessions
- Effective Communication for Leaders
- Professional Presentations: Tips for Designing your Presentation Content

Tuesday
- Use of BIM for Post-Construction Facility Management
- Expert Witness Testimony, Investigations & Reports
- The Value of BIM During Construction
- Champ Clark Bridge
- Value of BIM During Project Planning & Design
- Insight on Non-Nutrient Portions of the Upcoming Water Quality Standards Rulemaking
- Key Considerations In Selecting & Using BIM
- Liberty Renewal Projects
- Bagnell Dam Stabilization Project
- Bagnell Dam Stabilization Project Tour (Complete the required information on Page 5 needed by Ameren to attend the Bagnell Dam Tour)

Wednesday
- Municipality Survival Kit Panel Discussion
- Update on Microgrid Activities
- Importance of Quality Management Plan (QMP) in Today’s Society
- Closing Keynote: Retired Astronaut Mike Foreman
**Bagnell Dam Stabilization Tour (Engineers Only)**

- 2-2:50 PM Travel Time to Bagnell Dam
- 3-3:50 PM Tour Group 1
- 4-4:50 PM Tour Group 2
  - Tour participants must wear closed toe sturdy shoes and long pants.
  - PPE (hard hats, safety glasses, hearing protection, high visibility vests) will be provided.
  - Participants must provide their driver's license number or social security number (SSN#) for security screening.

**List Participant Name and Driver's License Number or SSN# below**

**Step 3: Spouse, Guest and Kids Registration Packages**

Fill in the circle next to the appropriate convention package(s) listed on the left AND place the number of attendees in the box next to each social event or Spouse/Kids activity listed.

- **Spouse/Guest Convention Package $200**
  - Includes all convention social event AND specially planned Spouse/Guest events.

  
  $200 X Number of Spouse/Guests attending =

  Spouse/Guest Package Subtotal $

- **Kids Package $125 per child**
  - Designed for Kids ages 4 - 12. Younger children may participate for no cost at parents' discretion. Includes all Social and Special Spouse/Kids Events listed below.

  
  $125 X Number of Children attending =

  Kids Package Subtotal $

**Step 4: Add-On Events For Members, Spouses, Guests & Kids**

- **Golf Scramble $75**
  - Sunday, June 17, 2018
  - 4-Person Scramble
  - Osage National Golf Course
    - 400 Osage Hills Rd, Lake Ozark, MO 65049
    - (573) 365-1950
  - Open to Members, Spouses, Guests, Kids
  - Sign-up as an individual or 4-person team

  
  $75 X Number Golfers playing =

  Add On Events Subtotal $

Continue To Next Page For Ala Carte Registration And Payment Instructions
Step 4: A La Carte Registration

Please check each session or social event listed below that you and/or your guests plan to attend.

<table>
<thead>
<tr>
<th>ALA CARTE SOCIAL EVENTS</th>
<th>CHILD COST</th>
<th>ADULT COST</th>
<th>NUMBER ATTENDING</th>
<th>TOTAL AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sunday Welcome Event</td>
<td>$ 25.00</td>
<td>$ 60.00</td>
<td></td>
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</tr>
<tr>
<td>Monday Lunch</td>
<td>$ 20.00</td>
<td>$ 30.00</td>
<td></td>
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<tr>
<td>Annual Banquet &amp; President’s Reception</td>
<td>n/a</td>
<td>$ 90.00</td>
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<tr>
<td>Kids Dinner, Games &amp; Movie (child care provided)</td>
<td>$ 40.00</td>
<td>n/a</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tuesday Lunch</td>
<td>$ 20.00</td>
<td>$ 30.00</td>
<td></td>
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<tr>
<td>PDH Reception at Wilmore Lodge</td>
<td>$ 25.00</td>
<td>$ 50.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Wednesday Morning Movie &amp; Snack (spouses, guests, kids)</td>
<td>$ 10.00</td>
<td>$ 10.00</td>
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</tbody>
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<table>
<thead>
<tr>
<th>ALA CARTE MSPE BUSINESS MEETINGS</th>
<th></th>
<th></th>
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</thead>
<tbody>
<tr>
<td>MSPE and EF Board of Directors Meetings</td>
<td>$ 20.00</td>
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PDH SESSIONS

- **Monday**
  - □ Effective Communication for Leaders
    - $ 50.00
  - □ Professional Presentations: Tips for Designing your Presentation Content
    - $ 50.00

- **Tuesday**
  - □ Use of BIM for Post-Construction Facility Management OR
  - □ Expert Witness Testimony, Investigations & Reports
    - $ 50.00
  - □ The Value of BIM During Construction OR
  - □ Champ Clark Bridge
    - $ 50.00
  - □ Value of BIM During Project Planning & Design OR
  - □ Insight on Non-Nutrient Portions of Upcoming Water Quality Standards Rulemaking
    - $ 50.00
  - □ Key Considerations In Selecting & Using BIM OR
  - □ Liberty Renewal Projects
    - $ 50.00
  - □ Bagnell Dam Stabilization Project (On-site Tour Follows)
    - $125.00

- **Wednesday**
  - □ Municipality Survival Kit Panel Discussion
    - $ 50.00
  - □ Update on Microgrids Activities
    - $ 50.00
  - □ Importance of Quality Management Plan (QMP) in Today’s Society
    - $ 50.00
  - □ Closing Keynote: Retired Astronaut Mike Foreman
    - $ 50.00

A La Carte $________

Step 5: Payment

Fill-in below and return to MSPE

- □ Check Enclosed (Make checks payable to MSPE)
- □ Bill My Credit Card* (Circle Appropriate Credit Card) Visa Mastercard Discover

Credit Card # ________________________________
Expiration Date: Month ______ Year ______
Name of Cardholder: ________________________________
Billing Address for Credit Card: ________________________________
Email Address to send receipt: ________________________________

Registration Subtotals:
- Engineer Package Subtotal: $________
- Spouse Package Subtotal: $________
- Kids Package Subtotal: $________
- Add-On Event Subtotal: $________
- A La Carte Subtotal: $________

GRAND TOTAL: $________

Registration Deadline: 5 p.m. Friday, June 1, 2018
If returning your registration form by mail, send to: MSPE 200 E. McCarty St., Suite 200, Jefferson City, MO 65101 OR Fax to: 573-636-5475 OR Email to cbishop@mspe.org.