|  |  |
| --- | --- |
|  | St. Louis Chapter of MSPE Outstanding Award Application 2020-2021 |
| **FULL NAME** | **SELECT AWARD CATEGORY- PEI, PEPP, PEC, PEE, PEG, ENGINEER OF THE YEAR:**  |
| **DAYTIME PHONE** | **SUBMITTAL DATE** | **E-MAIL ADDRESS** |
| **APPLICATION INSTRUCTIONS** |
| 1. Use this application for the following St. Louis Chapter award categories: Outstanding Engineer in … PEI, PEG, PEE, PEC, PEE … or Engineer of the Year for the Chapter.
2. This application may be used by the candidate in lieu of submitting other requested documentation for the candidate. It is the option of the candidate to submit preferred material.
3. Read all of the instructions carefully before preparing your form.
4. The candidate shall be a registered Professional Engineer.
5. The candidate shall conduct business in; teach students from; retired from practice in; or resident of the St. Louis Chapter Area which encompasses the City of St. Louis and the Counties of St. Louis, Jefferson, Franklin, Warren, Lincoln and St. Charles.
6. The candidate shall not have received the same award within in the last 10 years.
7. The candidate shall not be a current or immediate past officer of the St. Louis Chapter of MSPE.
8. Membership in neither NSPE nor MSPE is required.
9. The form should be used without attachments and submitted in a Word format. Any amount of information is permissible and the fields will expand downward without word count limitation.
10. Upon selection as a winner, a digital (jpg) photo and a brief biography will be required for our newsletter and the award ceremony’s program.
11. Completed form must be received by date and person indicated in the chapter newsletter. Submit the form in the same Word format.
 |
| **Professional RegistratioN** |
|  |
| **Undergraduate College Education** |
|  |
| **Military Service - Past and Present** |
|   |
| **aDVANCED DEGREE – COMPLETE AND IN WORK (NOT INDIVIDUAL COURSES)**Degree Major Institution Date of grad or attendance |
|  |
| **significant SHORT COURSES**Title (or Description) presenter Date CEU Credits |
|  |
| **technical papers**Title publication/forum Date  |
|  |
| **nspe/MSPE/INTEREST GROUP Chapter activities** |
|  |
| **NSPE/MSPE/INTEREST GROUP STATE ACTIVITIES** |
|  |
| **NSPE/MSPE/INTEREST GROUP NATIONAL ACTIVITIES** |
|  |
| **TECHNICAL SOCIETY CHAPTER/LOCAL ACTIVITIES** |
|  |
| **TECHNICAL SOCIETY STATE/REGIONAL ACTIVITIES** |
|  |
| **TECHNICAL SOCIETY NATIONAL/INTERNATIONAL ACTIVITIES** |
|  |
| **CIVIC ORGANIZATIONS AND ACTIVITIES** |
|  |
| **RELIGIOUS/CHURCH ORGANIZATIONS AND ACTIVITIES** |
|  |
| **FRATERNAL ORGANIZATIONS AND ACTIVITIES** |
|  |
| **OTHER MEMBERS AND ACTIVITIES** |
|  |
| **CURRENT POSITION/TITLE** |
|  |
| **CURRENT EMPLOYER** |
|  |
| **RESPONSIBILITY (NUMBER OF SUBORDINATES)** |
|  |
| **ACCOUNTABILITY (DESCRIPTION OF DUTIES)** |
|  |
| **YEARS AS PRACTICING ENGINEER**(NOTE: MISSOURI DOES ALLOW THE PRACTICE OF ENGINEERING BY A NON-LICENSED ENGINEER, IF IT IS UNDER THE IMMEDIATE SUPERVISION OF A LICENSED ENGINEER.) |
|  |
| **YEARS AS RESPONSIBLE CHARGE**(NOTE: RESPONSIBLE CHARGE HERE IS MEANT AS SUPERVISING LICENSED PE) |
|  |
| **PROFESSIONAL AWARDS AND HONORS** |
|  |
| **PATENTS** |
|  |
| **SIGNFICANT ACKNOWLEDGEMENTS** |
|  |
| **PREVIOUS EMPLOYERS AND POSITIONS (SINCE COLLEGE GRADUATION)** |
|  |
| **NARRATIVE – ENGINEERING ACHIEVEMENTS**(SUBMIT A BRIEF NARRATIVE DESCRIBING YOUR SIGNIFICANT ENGINEERING ACHIEVEMENTS) |
|  |